# REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE MOJAVE AIR AND SPACE PORT

Administration Building April 7, 2015 2:00 o'clock p.m.

#### AGENDA

Call to Order

Pledge of Allegiance

**Roll Call** 

#### 1. Approval of Agenda

#### 2. Public Comment on Items Not on the Agenda

This portion of the meeting is reserved for persons desiring to address the Board of Directors on any matter not on the agenda, and over which MASP has jurisdiction. Time is limited to 3 minutes. The Board of Directors can take no action on your presentation. Any person desiring to speak on an agenda item will be given an opportunity to do so prior to the Board of Directors taking action on the item.

#### 3. Consent Agenda

All items on the consent agenda are considered routine and non-controversial and will be approved by one motion if no member of the Board, staff or public wishes to comment or ask questions.

- A) Minutes of Regular Meeting March 17, 2015
- B) Minutes of Special Meeting March 24, 2015
- C) Minutes of Special Meeting March 31, 2015

#### 4. Business Items

- A) Check Register 04/01/15
- B) FAA/AIP Check Register 04/01/15
- C) LAFCO Ballot

#### 5. Reports/Announcements

- A) Community: Members of the audience may address the Board on items of a community nature.
- B) Board Committees
- C) CEO/GM Report
- **D)** Board of Directors: This portion of the meeting is reserved for board members to address items not on the agenda

#### 6. Closed Session

- 1. Existing Litigation per Government Code Section 54956.9 Claim of Flight Test Associates Bankruptcy Estate
- 2. Government Code Section 54957 Personnel Appointment: CEO

#### 7. Closed Session Report

Adjournment

This Agenda was posted on April 2, 2015

By: Debbie

Persons desiring disability-related accommodations should contact the Clerk of the Board no later than ten days prior to the need for the accommodation. A copy of any writing that is a public record relating to an open session of this meeting is available to the public in the office of the Clerk of the Board.

#### **MISSION STATEMENT**

FOSTER AND MAINTAIN OUR RECOGNIZED AEROSPACE PRESENCE WITH A PRINCIPLE FOCUS AS THE WORLD'S PREMIER CIVILIAN AEROSPACE TEST CENTER WHILE SEEKING COMPATIBLY DIVERSE BUSINESS AND INDUSTRY

## MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF MOJAVE AIR AND SPACE PORT March 17, 2015

The Board of Directors of the Mojave Air and Space Port duly met for a Regular Meeting at the District Offices in the Administration Building at Mojave Airport, Mojave, California, at the hour of 2:00 o'clock p.m. on Tuesday, March 17, 2015.

The Clerk called the roll and the following Directors were present: Balentine, Deaver, Evans, Painter and Peterson. Also present were the District's Chief Executive Officer, Stuart Witt and District's Counsel, Scott Nave.

President Peterson presented the Agenda. Upon motion by Director Evans, seconded by Director Painter and unanimously carried, it was:

**RESOLVED:** That the Agenda be approved as submitted.

#### **PUBLIC COMMENTS**

President Peterson asked if there were any comments from the audience and Mr. John Joyce of Rosamond News inquired about the aircraft that will be displayed at MASP Stuart O. Witt Event Center. CEO Witt responded that the plane was donated by the National Test Pilot School to MASP by perpetual loan and will be located in front of the event center. The aircraft will be positioned with a plaque with an inscription as follows:

#### SAAB TF-35XD DRAKEN

Super-Sonic Jet Trainer
On loan from the National Test Pilot School

This aircraft was used to train future

Test Pilots & Flight Test Engineers

from around the world by NTPS

here at Mojave from 1994 - 2009

A local contractor is currently working to secure aircraft on footings.

Placement of the aircraft will offer a unique aesthetic enhancement to the center and will provide the public with a rare opportunity for a close-up encounter with this remarkable aircraft.

#### **CONSENT AGENDA**

President Peterson presented the Consent Agenda. Upon motion by Director Painter, seconded by Director Deaver and unanimously carried, Consent Agenda was approved as submitted.

#### 4A) Minutes of March 3, 2015

**RESOLVED:** That the Minutes of the Regular Meeting of March 3, 2015 be approved as submitted and further reading thereof be waived.

#### 4A) Check Register 03/11/15

President Peterson presented the General Fund Check Register for March 11, 2015 with the schedule of electronic fund transfers delineated below. Director Balentine disqualified himself from participating in the discussion of this item due to a potential conflict of interest pertaining to check number 053081 in the amount of \$16.11. President Peterson asked Interim Chief Financial Officer Michael Brouse if he had any comments on the check register. CFO Brouse noted that check number 053102 in the amount of \$14,000.00 was paid to Vermillion Environmental for material to be applied to a dirt strip along the inside perimeter fence line leading to the Boneyard. He also noted check number 053103 in the amount of \$33,097.10 was paid to Virtual Graffiti, Inc. for the purchase of security camera equipment. Director Evans commented on check number 053073 paid to VISA Card Service Center and asked if the items charged on the card could be itemized by type of expenses such as supplies, maintenance, etc. and CFO Brouse said that could be provided on future reports.

#### SCHEDULED ELECTRONIC FUND TRANSFERS

AV Fuel	03/25/15	\$ 11,130.56
Calpers/Retirement	03/15/15	\$ 40,025.77
Calpers/Health	03/15/15	\$ 39,146.11
State Board of Equalization	03/15/15	\$ 346.00

Upon motion by Director Evans, seconded by Director Deaver and unanimously carried, it was:

**RESOLVED:** That Board approve check numbers 053067 through 053108 in the amount of \$137,711.95 and Electronic Fund Transfer payments in the amount of \$90,648.44 for a total of \$228,360.39.

#### 4B) Financial Reports

Interim CFO Brouse reviewed the Treasurer's Report for February 28, 2015 which had a beginning balance of \$1,252,680.52 for the General Fund Account, \$135,654.96 for the FAA/AIP Account, \$644,326.44 for the County Treasury Account, \$4,238,460.41 for the LAIF Account and a total beginning balance of \$6,271,122.33 for all accounts. The ending balance was \$1,293,107.60 for the General Fund Account, \$135,660.17 for the FAA/AIP Account, \$660,767.97 for the County Treasury Account with an ending balance of \$6,327,996.15. There were no transfers in or out of the LAIF Account this month. CFO reported on the Fuel Inventory Report which showed a beginning inventory of \$239,418.41. Gallons sold for the month was 40,028 and gallons sold year to date was 494,707. CFO Brouse reviewed the Revenue and Expense Summary report and noted total expenses exceeded total revenue for the month. Chart highlighted Revenue – Fuel Sales (\$160,463) Rents and Leases (\$411,459) and other Revenue (\$50,884) for total revenue of \$622,806. Chart highlighted Expenses – Personnel (\$199,668) Fuel (\$128,342) and Operating (\$313,560) for total expenses of \$641,570. Year to Date

Summary for Revenue: Fuel Sales (\$2,137,246) Rents and Leases (\$2,950,459) and other Revenue (\$3,285,591) for total revenue of \$8,373,296. Year to Date Summary for Expenses: Personnel (\$1,934,880) Fuel (\$1,641,634) and Operating (\$1,660,945) for total expenses of \$5,237,459. He noted that the higher expense is a result of continued analysis as staff prepares to close the books for the last four years and adjustments are posted as they are discovered and it does not necessarily mean that the District had a bad month. He commented that overall revenue far exceed expenses due in part from the one time funds received from the wind energy project. Percentages of Revenue for the month were Rents and Leases at 66%, Fuel Sales at 26% and other Revenue at 8%. Percentages of Expenses for the month were Operating at 49%, Personnel at 31% and Fuel at 20%. FY 14-15 Revenue was Rents and Leases at 35%, Fuel Sales at 26% and other Revenue at 39%. FY 14-15 Expenses were Operating at 32%, Personnel at 37% and Fuel at 31%. CFO Brouse reviewed the Aged Accounts Receivable report for Customers over 90 Days Past Due which now has only six accounts remaining for a total of \$73,062.27 and a total Aged AR as of March 11, 2015 of \$354,129.43. CFO Brouse stated that Board approval of the report will constitute approval for staff to send one account highlighted on the report to HP Sears for collection and account will be written off. Director Evans requested a status of the audit and CFO Brouse responded that a final analysis will be completed today, additional journal entries have been posted, and he will be performing additional preparation over the next week and a completed package will be delivered to the auditors on March 23, 2015. Upon motion by Director Balentine, seconded by Director Evans and unanimously carried, it was:

RESOLVED: That the Financial Reports for February, 2015 be approved as submitted and to send one delinquent account (Tony Lopez) to collections and be written off from District's Aged Accounts Receivable.

## 4C) Resolution regarding adopting and amending Employee Handbook

CEO Witt reported that District has had an employee handbook for some time but during a recent audit by CalPers it was discovered that the handbook was never formally adopted by the Board of Directors. CEO recommended approval of resolution adopting and

amending employee handbook pertaining to provision of employee uniforms. Upon motion by Director Balentine, seconded by Director Deaver with Director Evans voting No, it was:

RESOLVED: That RESOLUTION NO. 15-03-730
A RESOLUTION OF THE BOARD OF DIRECTORS
ADOPTING AND AMENDING AN EMPLOYEE
HANDBOOK FOR MOJAVE AIR AND SPACE
PORT in the District's Resolution file and by
this reference be and the same is incorporated
herein and made a part hereof as though fully
set forth at length, be adopted.

## 4D) CAS Assignment of Lease to Paxton, Inc.

District staff has reviewed the proposed lease and determined that the project is exempt under CEQA title 14CCR Section 15301 and Chief Executive Officer is authorized to file a notice of exemption, as necessary. CEO Witt reported that this item was tabled from last meeting and since that time Mr. Cooper, owner of Commercial Air Services (CAS) has paid all debts associated with the current lease. Director Balentine asked if there is a policy that requires a credit check on a tenant that signs a lease. CEO Witt responded that he gives latitude to tenants that have a good track record with the District but new entities unknown to the District are required to complete a credit application. Upon motion by Director Balentine, seconded by Director Deaver and unanimously carried, it was:

RESOLVED: That Board approve
Consent to Assignment of Lease from
Commercial Air Services to Paxton,
Inc. for premises (Boneyard) as
submitted and the President and
Secretary authorized to execute
the same on behalf of the District.

#### Reports/Announcements

5A) Community

None

#### 5B) Board of Committees

None

#### 5C) CEO/GM Report

CEO Witt commented on the softball field located on Belshaw which is owned by the District and used by the community and the High School under Title 9 for the High School girls' softball team. He noted that the High School maintains the field and pays for the water and they recently installed a new crushed brick infield. CEO Witt further noted that there was an investment by the District and personal investment in the development of the field by District employees who gave time on weekends painting the fence and dugouts and making improvements. He applauded the School District for taking over the maintenance and making recent improvements at their expense and taking pride in the facility.

CEO Witt reported that the material purchased from Vermillion Environmental and applied to the road leading to the test site appears to be holding up very well. He noted that the District in the past spends a considerable amount of time and money grading and watering the roads and this product will reduce that expense in the future. The product was applied as a test on asphalt grindings and on native soil with good results to date.

CEO Witt reported that the pump house project is nearing completion and under budget. The Board approved \$250,000.00 for the project and the total expenditures to date are approximately \$230,000.00 of which District will be able to recoup \$125,000.00 in the form of a grant.

CEO reported that he met with a GAO Audit Team assigned by Congress as part of the House Committee on Science and Space Technology and Subcommittee on Space to perform a field study and report back to Congress on the effectiveness of the Office of Commercial Space Transportation which is embedded in the FAA. CEO Witt provided the team with his written responses to their questions. The 114<sup>th</sup> Congress and United States Senate are initiating language for a draft bill to modify Title 51 of the US

Commercial Space Sector. Members of the CSF, industry consultants and several local MASP tenants are involved in shaping this legislation.

CEO Witt commented on Kern County's sidewalk grant application for downtown Mojave which was presented to the Board by Mr. Bob Neath of the Kern County Roads Department at the last meeting. Director Deaver noted that the Mojave Chamber of Commerce has been working on this for the last fifteen years which began with a drainage project that included the installation of curbs and gutters. Director Deaver also noted that the Chamber has had several meetings with Mr. Neath regarding the next phase which would be the installation of sidewalks and the County is now soliciting letters of support. Director Deaver drafted and sent a sample letter to the Mojave Air and Space Port, Mojave Chamber of Commerce and other interested parties to use as a template to submit letters of support for the grant application. CEO Witt said he received the draft and signed a letter of support of the grant application on March 11, 2015 which was forwarded to the County.

CEO Witt reported on his recent trip to Washington D.C. in support of the semiannual Commercial Spaceflight Federation (CSF) board meeting of which CEO Witt is an executive member, past chairman and founding member. A reception was held in the House of Representatives and CEO Witt introduced guest speaker Representative McCarthy to the CSF Board. CEO Witt noted that sixty two of the sixty three members of CSF worldwide were in attendance. CEO Witt also attended the Ambassador's Reception at the House of Sweden.

#### 5D) Board of Directors

Director Deaver reported on the upcoming plane crazy Saturday event of March 21<sup>st</sup> highlighting the Centennial Celebration of NACA to NASA and will feature guest speaker Robert Curry, retired Chief Scientist at NASA's Dryden (now Armstrong) Flight Research Center. Mr. Curry was responsible for performing strategic analysis and assisting in the development of strategic plans for the Center's mission emphasizing the Center's future role in aeronautics and science research. Mr. Curry will give a briefing

on the exploration of underlying physics of atmospheric flight with experimental aircraft

a concept largely devised by the NACA through its association in the early X-planes used

to test and evaluate new technologies and aerodynamic concepts.

**CLOSED SESSION** 

Board adjourned to Closed Session per Government Code Section 54956.9 to

discuss potential litigation (Claim of Flight Test Associates Bankruptcy Estate) and

Government Code Section 54957 (CEO Personnel Review).

**CLOSED SESSION REPORT** 

In closed session Counsel and the Board discussed the motion filed by FTA and

retention of bankruptcy counsel. The Board also conducted an evaluation of the CEO's

performance. No other items were discussed.

**ADJOURNMENT** 

There being no further business to come before the board, the chair adjourned the

meeting at 3:30 p.m.

**RESOLVED:** That the regular meeting of

March 17, 2015 be and the same is hereby

adjourned.

President		

ATTEST:

Secretary

(SEAL)

## MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS OF MOJAVE AIR AND SPACE PORT March 24, 2015

The Board of Directors of the Mojave Air and Space Port duly met for a Special Meeting at the District Offices in the Administration Building at Mojave Airport, Mojave, California, at the hour of 2:00 o'clock p.m. on Tuesday, March 24, 2015.

President Peterson called the meeting to order and the following Directors were present: Balentine, Painter, Deaver and Peterson. Also present were the District's Chief Executive Officer, Stuart Witt with Director Evans and District's Counsel Scott Nave on telecom.

#### **CLOSED SESSION**

Board adjourned to Closed Session per Government Code Section 54957 to discuss Personnel Appointment: CEO

#### **CLOSED SESSION REPORT**

In closed session the Board discussed the appointment of a new CEO. No action was taken.

#### **ADJOURNMENT**

There being no further business to come before the Board, the Chair adjourned the meeting at 3:35 p.m.

**RESOLVED:** That the special meeting of March 24, 2015 be and the same is hereby adjourned.

ATTEST:	President	
Secretary		
(SEAL)		

## MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS OF MOJAVE AIR AND SPACE PORT March 31, 2015

The Board of Directors of the Mojave Air and Space Port duly met for a Special Meeting at the District Offices in the Administration Building at Mojave Airport, Mojave, California, at the hour of 2:00 o'clock p.m. on Tuesday, March 31, 2015.

President Peterson called the meeting to order and the following Directors were present: Balentine, Painter, Deaver, Evans and Peterson. Also present were the District's Chief Executive Officer, Stuart Witt and District's Counsel Scott Nave on telecom.

#### **CLOSED SESSION**

Board adjourned to Closed Session per Government Code Section 54957 to discuss Personnel Appointment: CEO

#### **CLOSED SESSION REPORT**

In closed session the board discussed the appointment of a new CEO. No action was taken.

#### **ADJOURNMENT**

There being no further business to come before the Board, the Chair adjourned the meeting at 3:15 p.m.

**RESOLVED:** That the special meeting of March 31, 2015 be and the same is hereby adjourned.

ATTEST:	President	
Secretary		
(SEAL)		

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053126	Š	4/7/2015	0835	10-15	033529	0	30465/JAN 2015	3/30/2015	0.00	2,500.00
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053129	Š	4/7/2015	0963	10-15	033511	9	168199	3/12/2015	0.00	3,359.01
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053130	Š	4/7/2015	0660	10-15	033534	0>	40040510/APR	3/25/2015	0.00	3,663.62
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053131	š	4/7/2015	1040 linco Construction & Found	10-15	033465	9	38920/FEB	2/11/2015	00.00	492.20
Rail R	Rail Road Inspection	<u>stion</u>								
053132	Š	4/7/2015	1106 Bohart W. Karna Trictae	10-15	033466	0	FEB INVSTR PMT	3/16/2015	0.00	7,527.24
Feb. 2	Feb. 2015 Investor Pmt.	or Pmt.								
053133	ŏ	4/7/2015	1122 Kelley~Randall	10-15	033446	0/	10236	3/11/2015	0.00	2,789.50
Auto E	Auto Expense									

Date: Wedr	nesday, , 5PM ICA	Wednesday, April 01, 2015 04:15PM		Mo	Mojave Air & Space Port	pace	Port	iL	Page: Report:	1 of 8 03630.rpt
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Check Nbr	Check Type	Check Date	Vendor ID Vendor Name	Period To Post Closed	Ref Nbr	Doc	Invoice Number	Invoice Date	Discount Taken	Amount Paid
053133	S S	4/7/2015	1122 Kellov-Bandall	10-15	033447	0	10246	3/11/2015	0.00	19.23
053133	A	4/7/2015	Neiley-National 1122 Kollow-Bandall	10-15	033448	0	10248	3/12/2015	0.00	49.30
053133	Š	4/7/2015	helley~kandall 1122 Kellev~Randall	10-15	033557	0	10274	3/25/2015	0.00	44.52
Auto Expense	Se							Check Total		2,902.55
053134	ŏ	4/7/2015	1136 Kern County Fleetions	10-15	033549	0	NOV 4,2014 ELEC	3/26/2015	0.00	5,476.16
Nov. 2014 Election Fee	election	Fee								
053135	Š	4/7/2015	1142 Vora County Charles Office	10-15	033515	9	6932/VIRGIN GAL	3/20/2015	0.00	413.12
053135	Š	4/7/2015	Nem County Sheriff's Office Kern County Sheriff's Office	10-15	033517	0/	6932/SCALED	3/20/2015	0.00	309.84
Security/Events	ents							Check Total		722.96
053136	충	4/7/2015	1154	10-15	033449	0	16483	3/12/2015	0.00	468.68
Auto Expense	Se		Neile & Soils Poid							
053137	Š	4/7/2015	1200	10-15	033450	0	WK END 3-8-15	3/8/2015	0.00	2,090.00
053137	ŏ	4/7/2015	L & L Construction 1200   & l Construction	10-15	033489	0	WK END 3/15/15	3/15/2015	0.00	2,090.00
053137	Š	4/7/2015	1200 L & L Construction	10-15	033542	9	WK END 3/22/15	3/22/2015	0.00	1,310.00
Construction Consultant	n Con	sultant						Check Total		5,490.00
053138	Š	4/7/2015	1205 Lawton-Jack C.	10-15	033550	0/	RO10070-9	4/1/2015	0.00	3,015.00
Pump house/Maintenance	e/Main	tenance								
053139	ŏ	4/7/2015	1254 Lincoln Nat'l Life Ins. Co.	10-15	033469	0	231732/04-2015	3/10/2015	0.00	596.71
Insurance										

27.6										
Date: Time:	Wednesday, 04:15PM	Wednesday, April 01, 2015 04:15PM		Mo	Mojave Air & Space Port	pace	Port		Page: Report:	1 of 8 03630.rpt
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Check Nbr	Check Type	k Check Date	Vendor ID Vendor Name	Period To Post Closed	Ref Nbr	Doc Type	Invoice Number	Invoice Date	<b>Discount</b> <b>Taken</b>	Amount Paid
053140 Cleani	053140 CK Cleaning Svc.	4/7/2015	1306 Martha's Cleaning Service	10-15	033451	9	1234	3/11/2015	0.00	1,400.00
053141 <b>Event</b>	053141 CK 4/	4/7/2015 Ique	1311 Modern Trophy	10-15	033543	0	150050	3/19/2015	0.00	974.00
053142 Annua	CK I Sprinkler	053142 CK 4/7/2015 1323 Medley F Annual Sprinkler Inspection/8 Bldgs.	1323 Medley Fire Protection, Inc. <b>8 BIdgs.</b>	10-15	033512	9	8170	3/23/2015	0.00	2,600.00
053143 Spons	CK orship/4.0	053143 CK 4/7/2015 1324 Mojave Sponsorship/4.0 Recognition Dinner	1324 Mojave Transportation Museum 1 <b>Dinner</b>	10-15 n	033497	0	4.0 RECOGNITION	2/25/2015	0.00	350.00
053144 <b>Back r</b>	CK oad/labor 8	053144 CK 4/7/2015 Back road/labor & Equipment	1347 Miller Equipment Company I <b>t</b>	10-15	033452	9	17012	3/13/2015	0.00	10,000.00
053145 Buildir	CK <b>Da Mainten</b>	053145 CK 4/7/2015 1 N Building Maintenance Supplies	1364 Mojave/Karl's Hardware <u>les</u>	10-15	033496	0	FEB 2015	3/13/2015	0.00	1,797.87
053146 <b>Shop/</b> 3	053146 CK Shop/ Supplies	4/7/2015	1406 Napa Auto Parts	10-15	033544	0	819376	3/31/2015	0.00	15.08
053147 <b>March</b>	ск <b>2015 Profe</b>	053147 CK 4/7/2015 March 2015 Professional Svcs.	1407 Nave & Cortell, LLP <u>:S.</u>	10-15	033558	0	20164	4/1/2015	0.00	6,625.00

1 of 8 03630.rpt	EKAD	Amount Paid	609.22	198.23	720.90	1,131.54	382.33 226.27 <b>608.60</b>	21,000.00	900.04
Page: Report:	Company:	Discount Taken	0.00	0.00	0.00	0.00	0.00 0.00	0.00	0.00
		Invoice Date	3/17/2015	3/10/2015	3/9/2015	3/5/2015	3/4/2015 3/20/2015 Check Total	3/10/2015	3/16/2015
Port	<u>dard</u> of: 4/1/2015	Invoice Number	MARCH 2015	31735	365007	N-4341/BAL	52019761 52130274	888	0281377
Space	er - Stand	Doc Type	0>	0>	9	0>	9 9	9	9
Mojave Air & Space Port	Check Register - Standard Periods: 09-15 Through 10-15 As of: 4/1/2015	Ref Nbr	033545	033453	033454	033546	033456 033559	033443	033490
Moj	Ch Periods: (	Period To Post Closed	10-15	10-15 / Kern Print Svc.	10-15	10-15	10-15	10-15	10-15
		Vendor ID Vendor Name	1501 Office Depot	1614 Paper Connection & Graphics	1626 Petro Lock, Inc.	1662 Prime Signs	1670 Praxair 1670 Praxair	1683 Commercial Spaceflight Fed	1800 Ramos / Strong, Inc.
Wednesday, April 01, 2015 04:15PM I CALICA		Check Check Type Date	063148 CK 4/7/2015 Office Supplies/ All Depts.	CK 4/7/2015	CK 4/7/2015 ditives	053151 CK 4/7/2015 Event Center Signs/Balance	053152 CK 4/7/2015 053152 CK 4/7/2015 Tank Rental/Acetylene	053153 CK 4/7/2015 2015 Membership Dues	CK 4/7/2015
Date: V Time: C	User:	Check Nbr	053148 <b>Office S</b>	053149 Stationary	053150 C	053151 <b>Event C</b>	053152 053152 <b>Tank Re</b>	053153 <b>2015 Me</b>	053154 Auto Fuel

Date: Time:	Wednesday, 04:15PM	Wednesday, April 01, 2015 04:15PM		Mo	Mojave Air & Space Port	pace	Port		Page: Report:	1 of 8 03630.rpt
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053155	충	4/7/2015	1803	10-15	033457	9	RC085768 /MAR	3/1/2015	0.00	64.95
053155	ŏ	4/7/2015		10-15	033533	0/	RC086417/APR	4/1/2015	0.00	2,499.28
Teleco	Telecommunications	suc						Check Total		2,564.23
053156	š	4/7/2015	1880 Poorid Discoll	10-15	033531	9	FEB 2015	2/28/2015	0.00	3,690.00
053156	ŏ	4/7/2015		10-15	033532	0	JAN/FEB 2015	2/28/2015	0.00	1,200.00
Engine	Engineering Svc.							Check Total		4,890.00
053157	ŏ	4/7/2015	1952 So Calif Edison	10-15	033492	0>	2025279670/MAR	3/10/2015	00.00	6,448.93
053157	Š	4/7/2015		10-15	033504	0	2340063106/MAR	3/20/2015	0.00	1,145.86
Utility								Check Total		7,594.79
053158	ŏ	4/7/2015	1978 Security Benefit	10-15	033458	9	PPE 03/08/2015	3/13/2015	0.00	2,466.91
053158	Š	4/7/2015		10-15	033503	9	PPE 3/22/15	3/27/2015	0.00	2,466.91
Emplo	Employee Paid Benefits	enefits						Check Total		4,933.82
053159	Š	4/7/2015	1984 Soundly Circal Davisons Inc (CCD CVCTEME)	10-15	033491	9	382470-S	3/13/2015	0.00	139.10
Bldg. 1	37/Fire Ala	137/Fire Alarm Contract		(c)						
053160	ŏ	4/7/2015	2040 Town & Country Garage Doors	10-15	033493	0	6256	3/17/2015	0.00	985.00
Bidg. N	Bldg. Maintenance	മാ								
053161	Ö	4/7/2015	2136 UNUM Life Ins. Co.	10-15	033468	0/	0558036001/APR	3/10/2015	0.00	1,553.09
Insurance	ice									

Date: W	Wednesday, 04:15PM	Wednesday, April 01, 2015 04:15PM		Moj	Mojave Air & Space Port	pace	Port		Page: Report:	1 of 8 03630.rpt
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Check Nbr	Check Type	Check Date	Vendor ID Vendor Name	Period To Post Closed	Ref Nbr	Doc Type	Invoice Number	Invoice Date	Discount Taken	Amount Paid
053162	ö	4/7/2015	2214 Antelone Valley Press	10-15	033478	9	100TH ANNIVERSA	3/12/2015	0.00	430.00
Advertising	뎸		אונפוסס עמוופל דופטט							
053163	Š	4/7/2015	2230	10-15	033505	0	271903400-00001	3/12/2015	0.00	365.83
053163	ŏ	4/7/2015	verzor wireless 2230 Verizon Wireless	10-15	033506	0	271903400-00002	3/12/2015	0.00	449.09
Telecommunications	nunicati	ons						Check Total		814.92
053164	Š	4/7/2015	2450	10-15	033459	\$	135245281	3/10/2015	00.0	269.08
1000	5	2107/1/4	Xerox Corporation	2		)				
053164	č	4/7/2015	2450 Xerox Corporation	10-15	033507	9	135432252	3/19/2015	0.00	113.94
053164	S	4/7/2015	2450 Xerox Corporation	10-15	033508	0/	135432251	3/19/2015	0.00	128.24
벌								Check Total		511.26
053165	ŏ	4/7/2015	3012 Fauhla-Bichard	10-15	033509	9	7940/3-23-15	3/23/2015	0.00	146.20
Reimburs	e Emplo	Reimburse Employee Benefit								
053166	Š	4/7/2015	3200 Mailon-Timothy	10-15	033494	9	872939/1315	3/17/2015	0.00	201.00
Reimburs	se Emplo	Reimburse Employee Benefit								
053167	Š	4/7/2015	3310 Januarki Timothy	10-15	033560	9	764237997	3/29/2015	0.00	354.10
053167	Š	4/7/2015	Jaworski∼Timothy Jaworski∼Timothy	10-15	033562	0/	3655,3654	2/9/2015	0.00	307.20
053167	Š	4/7/2015	3310 Jaworski∼Timothy	10-15	033563	0/	50049361/03-15	3/16/2015	0.00	58.34
053167	Š	4/7/2015	3310 Jaworski∼Timothy	10-15	033564	9	50049362/03-15	3/16/2015	0.00	58.34
Reimburs	e Emplo	Reimburse Employee Benefit	,					Check Total		777.98

Date: Time:	Wednesday, 04:15PM	Wednesday, April 01, 2015 04:15PM		Moj	Mojave Air & Space Port	pace	Port		Page: Report: 0	1 of 8 03630.rpt
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Check Nbr	Check Type	Check Date	Vendor ID Vendor Name	Period To Post Closed	Ref Nbr	Doc Type	Invoice Number	Invoice Date	Discount Taken	Amount Paid
053168 <b>Reimb</b>	CK Jurse Emplo	053168 CK 4/7/2015 Reimburse Employee Benefit	3610 Riccomini~Mike	10-15	033561	9	1012431/3-18-15	3/18/2015	0.00	130.00
053169 Reimb	CK urse Emplo	053169 CK 4/7/2015 Reimburse Employee Benefit	3630 Roth-Deborah	10-15	033498	0>	15063B04502	2/25/2015	0.00	131.74
053170 Reimb	CK urse Emplo	053170 CK 4/7/2015 Reimburse Employee Benefit	3650 Javier Ruiz	10-15	033462	0>	002906829292081	3/2/2015	0.00	150.00
053171 Reimb	CK urse Emplo	053171 CK 4/7/2015 Reimburse Employee Benefit	3864 Rawlings~Carrie	10-15	033495	0	9565/RR	3/13/2015	0.00	521.74
053172 053172 Reimb	CK CK Urse Emplo	053172 CK 4/7/2015 053172 CK 4/7/2015 Reimburse Employee Benefit	3875 Stuart O. Witt 3875 Stuart O. Witt	10-15	033499	9 9	4BT9343/7BD3647 9431,7610,7611	2/13/2015 2/27/2015 Check Total	0.00	45.76 454.24 <b>500.00</b>
053173 <b>Emplo</b>	053173 CK Employee Benefit	4/7/2015	4008 Jones, DDS~Michael B.	10-15	033547	0>	55253/3-18-15	3/18/2015	00:00	94.00

Check Count: LCALICA  User: CALICA  Check Check Check V  Nbr Type Date V  053174 CK 4/7/2015 4  053175 CK 4/7/2015 8  Employee Benefit  Check Count: 67  EFT's
18,425.78 18,423.42 36.849.20

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0 1	FAAAIP									
~	<u>.                                    </u>	Balance			24,384.00	24,384.00		10,680.00	10,680.00	35,064.00
Page: Report:	Company:	Over 90			00:00	0.00		00.00	0.00	00.0
		61 To 90			0.00	0.00		0.00	0.00	0.00
		Days Past Due 31 To 60			0.00	0.00		0.00	0.00	0.00
	- Detail	Days Pas 31 To 60			0	0		0	0	0
-AAAIP	Period Sensitive Aged AP - Detail 10-15 As of: 4/1/2015	1 To 30			00.00	0.00		0.00	0.00	0.00
Port-F	Sensitive of: 4/1/2018				0	0		0	0	
Mojave Air & Space Port-FAAAIP	Period Sensitive Period: 10-15 As of: 4/1/2015	Current			24,384.00	24,384.00		10,680.00	10,680.00	35,064.00
ve Air 8	Period				ນ			21		
Moja		Pay Date			4/1/2015			4/1/2015		
		Due Date			4/1/2015	al		4/1/2015	a a	otal
		/ Disc at Date				Vendor Total			Vendor Total	Company Total
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Wednesda 01:05: PM	LCALICA	Inv Nbr	.ķ.		1667-1			RW 8-26/0306		
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## Memo

To: Kern County Special Districts

From: Rebecca Moore, Executive Officer

**Date:** March 24, 2015

Re: Special District Representative on LAFCo

Enclosed please find a ballot for the Special District representative on LAFCo. Please mark and sign the ballot and return it to LAFCo using the envelope provided. **Your ballot must be** received by Kern LAFCo by May 22, 2015 to be counted.

All ballots will be held until an official opening and tabulation in the LAFCo office. This opening will be witnessed/assisted by an officer of the Kern Special Districts Association. In order to make this work, it is essential that you fill in the name of your district, sign the ballot and return it in the envelope marked "Ballot" by the deadline.

Thank you and please call us if you have any questions.

## **KERN COUNTY**

# LOCAL AGENCY FORMATION COMMISSION

## SPECIAL DISTRICT REPRESENTATIVE

## **BALLOT**

LAFCO COMMISSION CANDIDATES:  RONALD ORRIN (WEST SIDE RECREATION AND PARKS DISTRICT)  VANESSA MONTEMAYER (BUTTONWILLOW COUNTY WATER DISTRICT)  ANGELICA SOTO (LOST HILLS UTILITY DISTRICT)  GARY MCKIBBIN (NORTH OF THE RIVER SANITARY DISTRICT)  CHARLES D. GRIFFIN (INDIAN WELLS VALLEY WATER DISTRICT)  CHARLENE LACLAIRE (BEAR VALLEY COMMUNITY SERVICES DISTRICT)
VANESSA MONTEMAYER (BUTTONWILLOW COUNTY WATER DISTRICT)  ANGELICA SOTO (LOST HILLS UTILITY DISTRICT)  GARY MCKIBBIN (NORTH OF THE RIVER SANITARY DISTRICT)  CHARLES D. GRIFFIN (INDIAN WELLS VALLEY WATER DISTRICT)
ANGELICA SOTO (LOST HILLS UTILITY DISTRICT)  GARY MCKIBBIN (NORTH OF THE RIVER SANITARY DISTRICT)  CHARLES D. GRIFFIN (INDIAN WELLS VALLEY WATER DISTRICT)
GARY MCKIBBIN (NORTH OF THE RIVER SANITARY DISTRICT)  CHARLES D. GRIFFIN (INDIAN WELLS VALLEY WATER DISTRICT)
CHARLES D. GRIFFIN (INDIAN WELLS VALLEY WATER DISTRICT)
CHARLENE LACLAIRE (BEAR VALLEY COMMUNITY SERVICES DISTRICT)
SIGNATURE
DISTRICT

<u>PLEASE RETURN COMPLETED BALLOT NO LATER THAN MAY 22, 2015. BALLOTS RECEIVED AFTER MAY 22, 2015 WILL NOT BE COUNTED.</u>

#### VITA

### Ronald E. Orrin 105 E. Lucard St., Taft, CA 93268 Cell Phone 661-599-1201 orrin.ron@gmail.com

My previous experience includes the following:

#### Education

- 1974 Life Teaching Credential University of La Verne, La Verne, CA
- 1970 1972 BA University of La Verne, La Verne, CA
- 1968 -1970 Mt. San Antonio College (transfer no degree), Walnut, CA
- 1968 Graduated Covina High School, Covina, CA

#### Experience

- Laborer in various construction projects 1964-1968
- Co-owner Orrin Bros. Construction (general contractor-developers) 1977-1991
- Sole proprietor REO Companies (builders & developers) 1991-1998
- Real Estate owner/investor 1971- present
- Full time public school teacher 1972-1977 and 1999-present
- Westside Recreation and Parks District, Board Member
- Taft City Planning Commission, Board Chair
- Greater Taft Economic Development Authority, Board of Directors

In my experience I have developed, constructed, consulted, and remodeled projects throughout Los Angeles, Orange, San Bernardino, Riverside and Kern Counties. Additionally, I have processed from the owner's side Conditional Use Permits, Parcel Maps, Lot line adjustments and abandonments, and Zoning Variances. As a member of the Taft Planning Commission I have worked with staff to facilitate zone changes and approve numerous projects. To successfully accomplish these goals I worked with owners, governmental agencies (local, state, and federal) architects, engineers, and contractors to successfully develop real estate projects including the following:

- Single family homes
- Residential housing tracts
- Apartment complexes ranging from duplexes to as many as 544 units
- Commercial complexes (including offices, retail spaces, and industrial buildings)
- Residential, commercial, and industrial conversions and rehabilitations
- Commercial, industrial, and residential remodeling

I am goal-oriented and diligent in my efforts to complete tasks to the satisfaction of all parties. At this time in my life I feel I am able to devote time to enhance and improve my community, and I look forward to that opportunity.

#### Vanessa Montemayor Campaign Statement for Special District Representative for LAFCO

Hello, my name is Vanessa Montemayor, and I am a Director for Buttonwillow County Water District (BCWD). BCWD is located approximately 30 miles west of Bakersfield and provides water and sewer service for approximately 1,200 consumers with around 424 connections.

I am also the Office Manager/Controller for East Niles Community Services District and have been in this position for 9 years now. My education includes a Bachelor of Science degree in Business Administration – Accounting from California State University Bakersfield.

I respectfully ask for your support and the district board's vote so I may serve as the Special District member on LAFCO. Thank you.



## **Angelica Soto**

P.O. Box 35 Lost Hills, California

Education

California Polytechnic State University, San Luis Obispo (Cal Poly) University of Phoenix

Degree: Bachelor of Science

Major: Criminal Justice

Occupation

Owner, operator of the Gabby's Catering

Past Occupation

Social Worker, County of Kern (13 Years)

**Community Activities** 

Board of Directors, Lost Hills Utility District
Active Community Volunteer at the Lost Hills Park Recreation

## NORTH OF RIVER SANITARY DISTRICT NO. 1

204 UNIVERSE AVENUE BAKERSFIELD, CA 93308

DIRECTORS
GARY Mckibbin: President
STEVE RUETTGERS: VICE PRESIDENT
STEVE SHOFFNER
SANDRA MURPHY
FRED KLOEPPER

SECRETARY-MANAGER
LARUE GRIFFIN
204 UNIVERSE AVENUE
PHONE (661) 399-6411
FAX (661) 399-2856
E-MAIL: lgriffin@norsd.com

## Gary F. McKibbin

**Nominee for LAFCO Special District Member** 

#### **Board Member Experience**

#### North of River Sanitary District

Board Director (1996-Current)

- Board President (2010-Current)
- Board Vice President (2007-2010)
- Attends CASA & CSDA annual conferences as a district representative

#### Kern Audubon Society

Board Director (2006-Current)

• Board Treasurer (2012-Current)

#### **Professional Experience**

- Sole proprietor of a local branch of the Farmers Insurance Company for over 30 years
- Worked for Metropolitan Life Insurance Company for 13 years

#### Miscellaneous

- Kern County resident since 1968
- Lion's Club Member (1975-1995)

# Charles D. Griffin – Director (Term Expires 11/2018)



Charles (Chuck) D. Griffin was elected to the Indian Wells Valley Water District Board of Directors in November 2014. He currently serves on the Water Management and Finance Committees

Mr. Griffin was born and raised in Ridgecrest and is a graduate of Burroughs High School. His work began in the construction industry at an early age helping his self-employed father. Mr. Griffin is involved and supports many local charity events including, but not limited to, the Chamber of Commerce Follies and Salvation Army's Annual Souper Bowl Auction. He is also very active at a local church Easter egg hunt. Mr. Griffin is married to Ronda and together they have six children and six grandchildren.



#### Application to LAFCO

Charlene LaClaire, Ph.D. President, Board of Directors Bear Valley Community Services District 28999 S. Lower Valley Road Tehachapi, CA 93561

#### Dear Members of LAFCO:

Having had experience with LAFCO as a Planning Commissioner with the City of Anaheim, as a development consultant taking projects through various governments, as a person who has developed my own property, and now as a Director on the Board of Bear Valley Springs, I have long been interested in LAFCO. I should say that all of my experiences have been good ones and I would like to contribute to helping with the fine work LAFCO does. The following is a list of some of my experience.

- President Board of Directors, Bear Valley Springs Community Services District.
- Director 2 years of a four year term
- CSD Finance Committee 2 years concerned with Finances of the District
- CSD Chair Administration Committee 1 year revising Code and Policies
- CSD Chair Communications Committee 1 year writing articles for the Board for publication
- Anaheim City Planning Commission 13 years, Planning and Zoning, Legal issues, etc.
- CPB & Associates President/Owner development consulting throughout the State of California getting projects approved, planning, and developing own projects which were approved by LAFCO
- Multi Modal Inc. Community Action Specialist at Hamilton Air Force Base
- KOCE Television Advisory Board
- Columnist Anaheim Bulletin
- California Secondary Teaching Credential
- Ph.D. Psychology Private Practice retired

Thank you for your attention and consideration. If I can be of help to your organization, I would gladly serve.

Sincerely,

Charlene LaClaire